

**2018 Salmon Creek Farmers' Markets Vendor Application
for
Market season July 5 through September 20, 2018
Thursdays, 3 pm to 7 pm
Battle Ground Village, SE 14th Loop, Battle Ground, WA 98604**

Please complete and submit to: Salmon Creek Farmers' Market
14011 NW 27th Avenue, Vancouver WA, 98685
Vancouver, WA 98685

Vendor Name: _____
 Farm/Business Name: _____ Business license # _____
 Mailing Address: _____ City: _____ State/Zip: _____
 Farm/Business Location Address: _____ City: _____ State/Zip: _____
 Day Phone: () _____ Cell: () _____
 Evening Phone: () _____ E-mail: _____
 What is the best way for us to contact you? (mobile phone, e-mail, day phone, evening?)

If new to the Salmon Creek Farmers Market, please list farmers' markets where you have sold at any time during the past three years:

	Year _____
	Year _____
	Year _____
	Year _____
	Year _____

If you intend to have others sell your products for you, signing and submitting this application commits that as the Vendor, you have thoroughly trained this individual regarding the products, your business practices and the Salmon Creek Farmers' Markets 2018 Vendor Handbook.

Check all dates for which you are applying:

The Farmers Market at Battle Ground Village - Thursdays

July 5 _____ July 12 _____ July 19 _____ July 26 _____

August 2 _____ August 9 _____ August 16 _____ August 23 _____ August 30 _____

September 6 _____ September 13 _____ September 20 _____

Section 1: FARM VENDORS

Please read the section on Farm Vendors in the 2018 Vendor Handbook

Type of product: Produce ___ Flowers ___ Nursery Stock ___ Meat/poultry/fish ___ Cheese ___ Eggs ___

Description of your Business (Use a short sentence as you'd like it to appear in marketing materials):

**If you employ any employees at any time during the year, please indicate how many: _____
 (This information helps increase local, state and federal support of farmers' markets.)**

If new to the Salmon Creek Farmers Market, use the matrix below to list items to be sold at the SCFM. Vendors will be granted permission to sell only what is listed, unless otherwise told to the Market Manager in advance of market day. If you prefer, attach a product list.

Availability	Products
June	
July	
August	
September	

Do you grow and sell all of these products yourself? Yes ___ No ___ If no, check here to show that you have read and agree to follow the SCFM 2016 Vendor Handbook rules, , regarding "Reselling" of produce ___.

Do you agree to allow us to tour your farm prior to approval of your application? Yes ___ No ___

Are your products certified organic (through Tilth or USDA)? Yes ___ No ___.

Do you plan to offer samples of your products? Yes ___ No ___. If yes, contact Clark County Public Health for Sampling Guidelines (360-397-8428). And you must have a Clark County Food Workers' Card in order to offer samples of your product.

Section 2: PROCESSED FOOD VENDORS

Please read the section on “Processed Food Vendors” in the 2018 Vendor Handbook

Description of Business (short sentence as you’d like it to appear in marketing materials): _____

Do you plan to offer samples of your products? Yes _____ No _____. If yes, contact Clark County Public Health for Sampling Guidelines (360-397-8428). And you must have a Clark County Food Workers’ Card in order to offer samples of your product.

You must have liability insurance in order to sell processed food. Do you have liability insurance? _____

Do you have a WSDA Food Processor License? _____. If no, name the exemption _____

Section 3: PREPARED FOOD VENDORS

Please read the section on “Prepared Food Vendors” in the 2018 Vendor Handbook

Description of Business (short sentence as you’d like it to appear in marketing materials): _____

Menu Items: List major items you plan to sell at the Salmon Creek Farmers’ Market. The Salmon Creek Farmers’ Market maintains the right to test and approve all items listed. For information regarding Clark County Public Health regulations, call Environmental Health, 360-397-8428, ext. 7277.

Menu Items: _____

Do you plan to offer samples of your products? Yes _____ No _____. If yes, you must be familiar with Clark County Public Health Sampling Guidelines (360-397-8428). And you must have a Clark County Food Workers’ Card in order to offer samples of your product.

Prepared Food Vendors are required to have their own liability insurance. Do you have liability insurance? _____

Section 4: ARTISANS

Please read the section on “Artisans” in the 2018 Vendor Handbook, p. 3.

Description of Business (short sentence as you’d like it to appear in marketing materials): _____

List all items to be sold at the Salmon Creek Farmers’ Market. Additions to this list must be approved by the Market Manager prior to market day. The Salmon Creek Farmers’ Market maintains the right to approve all items listed.

Product	Original product that has been recycled or repurposed; OR list naturally- sourced materials (ie., wood, silk, cotton, natural fibers) used in your product

Section 5: NON-PROFIT/COMMUNITY GROUPS

Space will be made available for community-based non-profit and community groups as frequently as possible. Please ensure that you have read the SCFM 2018 Vendor Handbook prior to applying for space.

Organization Name: _____

Describe your intended use for booth space:

No campaign activity of any kind, including campaigning for office in person, handing out literature, petition solicitation, surveying, polling, will be allowed on-site at the farmers’ market or in any part of the adjoining parking lots.

Because we will not be charging a discounted booth fee for Community Groups, we do ask for volunteers to work in-kind at the market or contribute to the sustainability of the market in some way. Contact name, email and phone at your organization:

Section 6: FOR-PROFIT/BUSINESS GROUPS

The SCFM proudly supports business local to Salmon Creek and its neighbors. As space is available, local businesses, especially those immediately adjacent to the markets’ sites and those whose business is in alignment with the mission of the SCFM, can participate in the SCFM. Each group applying to the market will be reviewed for appropriateness. If the group is choosing to sell a product of some kind, the product will be subject to the same set of approval processes and regulations that pertain to other vended products in the market.

The local business will be asked to donate specifically to the 1) live music for the day and 2) Legacy Rewards Program.

Section 6: VENDOR FEES

Standard booth space: \$20 per day flat fee

Non-Profit/Community Groups: No vendor fee, but in-kind service is requested

For-Profit/Business Groups: No vendor fee, but a donation to the operations of the market is required

Note: In general, any vendor, non-profit/community, or for-profit/business groups are expected to pay the standard booth space fee if products are being sold at the farmers market.

There is no application or membership fee.

Payment is expected at the end of each market day.

Section 6: AGREEMENT

Your signature shows agreement that as a potential Vendor at the Salmon Creek Farmers' Markets, including the Farmers Market at Battle Ground Village, you have read and understand the SCFM rules as stated in the Salmon Creek 2018 Vendor Handbook and that you are bound by the terms and conditions outlined in them.

If selected, you agree to sell only what is listed on this application and you are responsible for the Quality of what you sell and for following all safety regulations while selling at the SCFM. If you are a Prepared Food Vendor, Processed Food Vendor, you are required to obtain liability insurance. All other Vendors are strongly encouraged to obtain liability insurance as part of your business. Vendors who bring vending equipment to the farmers' market are strongly encouraged to have property insurance that covers any damage done to the equipment during the course of the market.

Your signature also proves that you agree to hold harmless directors, employees, representatives and agents, from and against all liability, claims, demands, losses, damages, levies and causes of action or suits of any nature whatsoever, arising out of or related to your activities at this market.

Your signature also shows that you are willing to share information about you and your business for SCFM marketing and reporting purposes.

Completing, signing and submitting this application to any of the Salmon Creek Farmers' Markets for the 2018 season implies that the Vendor has read and has agreed to the rules as stated in the Salmon Creek Farmers' Markets 2018 Vendor Handbook.

Vendor Applicant Signature: _____

Date: _____